

September 13, 2020

Lectionary Year A

Proper 19



Joseph Recognized by His Brothers by Giovanni Battista Gaulli
Late 17th century ©

The Fifteenth Sunday After Pentecost

THE HOLY EUCHARIST Anglican Standard Text

Prelude†

Organist

The responses of the people are in italics.

PLEASE STAND

The Opening Hymn†

Hymn 1

1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual
o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -
fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -
ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: *Christie sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his Kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Father Roger Grist

The Kyrie

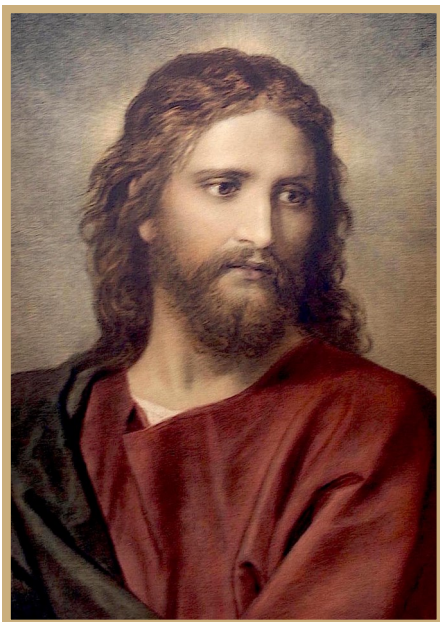
Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy

2 *Spirit, in the glory of God the Father. Amen.*

†10:30 A.M. service only



by Heinrich Hofmann, 1889 ©

The Collect of the Day

The Lord be with you.

And with your spirit.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Genesis 50:15-21.

¹⁵ When Joseph's brothers saw that their father was dead, they said, "What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?" ¹⁶ So they sent word to Joseph, saying, "Your father left these instruc-

tions before he died: ¹⁷ "This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly.' Now please forgive the sins of the servants of the God of your father." When their message came to him, Joseph wept.

¹⁸ His brothers then came and threw themselves down before him. "We are your slaves," they said.

¹⁹ But Joseph said to them, "Don't be afraid. Am I in the place of God? ²⁰ You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. ²¹ So then, don't be afraid. I will provide for you and your children." And he reassured them and spoke kindly to them.

The Word of the Lord. ***Thanks be to God.***

Psalms 103:8-13

Benedic, anima mea

⁸ The LORD is full of compassion and / mercy, *
slow to anger and of great / kindness.

⁹ He will not always ac/cuse us, *
nor will he keep his anger for / ever.

¹⁰ He has not dealt with us according to our / sins, *
nor rewarded us according to our / wickedness.

¹¹ For as the heavens are high above the / earth, *
so is his mercy great upon those who / fear him.

¹² As far as the east is from the / west, *
so far has he removed our / sins from us.

¹³ As a father cares for his / children, *
so does the LORD care for those who / fear him.

The Second Reading

A Reading from Romans 14:5-12.

⁵ One person considers one day more sacred than another; another considers every day alike. Each of them should be fully convinced in their own mind. ⁶ Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to God; and whoever abstains does so to the Lord and gives thanks to God. ⁷ For none of us lives for ourselves alone, and none of us dies for ourselves alone. ⁸ If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. ⁹ For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.

¹⁰ You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before God's judgment seat. ¹¹ It is written:

“As surely as I live,’ says the Lord,
‘every knee will bow before me;
every tongue will acknowledge God.’”

¹² So then, each of us will give an account of ourselves to God.

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

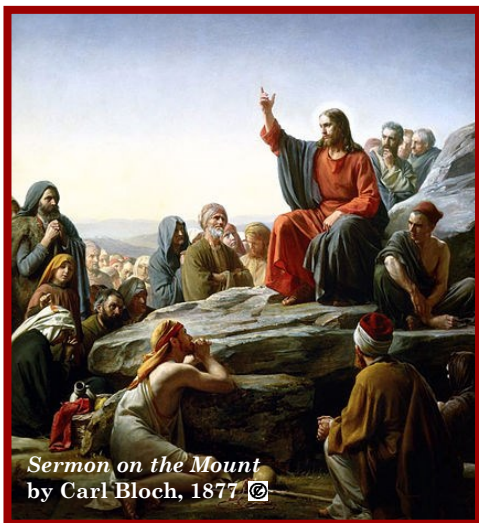
The Sequence Hymn†

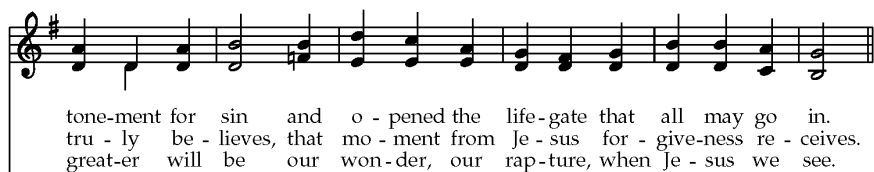
To God Be the Glory

The musical score is written for three parts: Soprano, Alto, and Bass. It is in the key of D major (indicated by two sharps) and 3/4 time. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are printed below the staves, with some words aligned under specific notes. The score is divided into two systems, with the first system containing the first three lines of lyrics and the second system containing the remaining lines. The page number 4 is located at the bottom left corner.

1 To God be the glo - ry, great things he has done! So loved he the
2 O per - fect re - demp - tion, the pur - chase of blood! To ev - ery be -
3 Great things he has taught us, great things he has done, and great our re -

world that he gave us his son, who yield - ed his life an a -
liev - er the pro - mise of God! The vil - est of - fen - der who
joic - ing through Je - sus the son; but pur - er and high - er and





tone-ment for sin and o - pened the life-gate that all may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give-ness re - ceives.
 great-er will be our won - der, our rap - ture, when Je - sus we see.

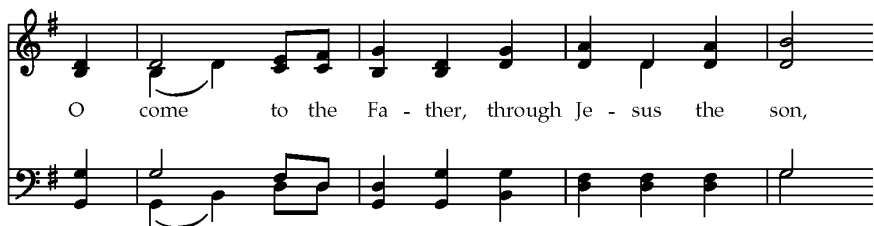
Refrain



Praise the Lord! Praise the Lord! Let the earth hear his voice!



Praise the Lord! Praise the Lord! Let the peo - ple re - joice!



O come to the Fa - ther, through Je - sus the son,



and give him the glo - ry! Great things he has done!

Words: Fanny Crosby (1820-1915).
 Music: W. H. Doane (1832-1916).

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 18:21-35.
Glory to you, Lord Christ.

²¹ Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?"

²² Jesus answered, "I tell you, not seven times, but seventy-seven times.

²³“Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. ²⁴As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. ²⁵Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

²⁶“At this the servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’ ²⁷The servant’s master took pity on him, canceled the debt and let him go.

²⁸“But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded.

²⁹“His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay it back.’

³⁰“But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. ³¹When the other servants saw what had happened, they were outraged and went and told their master everything that had happened.

³²“Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to. ³³Shouldn’t you have had mercy on your fellow servant just as I had on you?’ ³⁴In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed.

³⁵“This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

Father Roger Grist

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.* [Repeat this response after “Lord, in your mercy.”]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



Praying Hands by Peter Paul Rubens
Circa 1600 ©

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Father Roger Grist

PLEASE STAND

The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

Announcements/Birthday and Anniversary Blessings

The Offertory†

Organist

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.*** [1 Chronicles 29:11, 14]

PLEASE STAND

The Sursum Corda

The Lord be with you. ***And with your spirit.*** Lift up your hearts.

We lift them up to the Lord. Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

***Holy, Holy, Holy,
Lord God of power and
might, heaven and earth
are full of your glory. Ho-
sanna in the highest.
Blessed is he who comes in
the name of the Lord. Ho-
sanna in the highest.***

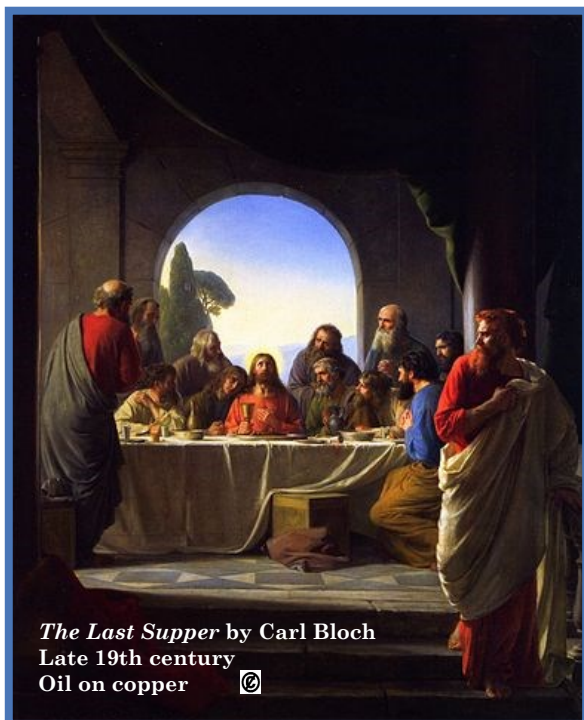


Adoration of the Trinity ©
by Vicente López y Portaña
1791 to 1792

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.



The Last Supper by Carl Bloch
Late 19th century
Oil on copper

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Christ and Child by Carl Bloch, 1873, oil on canvas



The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast. Alleluia.*



The Sacrificial Lamb by Josefa de Ayala
between circa 1670 and circa 1684 ©

The Agnus Dei

Lamb of God, you take away the sin of the world, *have mercy on us.*

Lamb of God, you take away the sin of the world, *have mercy on us.*

Lamb of God, you take away the sin of the world, *grant us peace.*

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

A Prayer for Spiritual Communion

Father Roger Grist

THE MINISTRATION OF COMMUNION

Communion Hymn† 10,000 Reasons (Bless the Lord)

Myrin/Redman

Refrain

Bless the Lord, O my soul, O my soul.
Worship His Holy name.
Sing like never before, O my soul.
I'll worship Your Holy name.

The sun comes up, it's a new day dawning.
It's time to sing Your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the evening comes.

Refrain

You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness, I will keep on singing,
Ten thousand reasons for my heart to find.

Refrain

And on that day when my strength is failing,
The end draws near and my time has come,
Still my soul will sing Your praise unending,
Ten thousand years and then forevermore.

CCLI License #2681311

† 10:30 A.M. service only

Refrain

Christ the Consolator by Carl Bloch, by 1890 ©



PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

The Blessing

Father Roger Grist



Supper at Emmaus by Carl Bloch, 1870s ©

PLEASE STAND

The Closing Hymn†

Hymn 647

1 I know not where the road will lead I fol - low day by day,
2 And some I love have reached the end, but some with me may stay,
3 The count-less hosts lead on be - fore, I must not fear nor stray;

or where it ends: I on - ly know I walk the King's high - way.
their faith and hope still guid - ing me, I walk the King's high - way.
with them, the pil - grims of the faith, I walk the King's high - way.

I know not if the way is long, and no one else can say;
The way is truth, the way is love, for light and strength I pray,
Through light and dark the road leads on till dawns the end - less day,

but rough or smooth, up hill or down, I walk the King's high - way.
and through the years of life, to God I walk the King's high - way.
when I shall know why in this life I walk the King's high - way.

Words: Evelyn Awater Cummins (1891-1971) Music: Laramie, Arnold George Henry Bode (1866-1952)
Words, Music: Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude†

Organist

†10:30 A.M. service only

The sanctuary light is given to the Glory of God.

The altar flowers are given to the Glory of God
and were arranged by Karen Chichester.

WELCOME

Special COVID-19 Instructions:

1. The Peace (pg. 7): Instead of shaking hands, we'll smile and wave.
2. Communion: Please come up in single file as directed by the ushers in order to maintain social distancing. We'll receive the wafer/bread only.
3. The offering plate is at the back of the church should you wish to make a contribution.

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. We welcome all baptized Christians to receive communion—right hand on top of left, palms up.
5. If you're not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
6. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
7. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship. For safety/health reasons, our regular children's programs aren't available at this time.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for parishioners and loved ones

Healing

Jayne Adams; Max & Melissa Baum; Dorothy Boutelle; George Cestaro; Jerrell & Pam Coburn; Ana Conde; Jim Dollar; John Edwards; Marisela Espino; Sister Monica; June Greiner; Lisa Hardin; Marsha Lindenmeier; Jackie Lowe; Mary Manning; Chuck Parmele; Lee & Rita Prestage; Ines Soto, Jr.; Linda Trotter; Dennis Webb; Jean Whitgrove

Shut-ins

Tjuana Minter, Barbara Womack

Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); Jose Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)



Did you know?
Camp Crucis lost almost
\$300,000 in revenue
due to pandemic cancellations

Our Camp

We urgently need your help!

Pray and ask God how much
you can give now

campcrucis.org

gofundme.com/t/camp-crucis-needs-support

ANNOUNCEMENTS



THIS WEEK

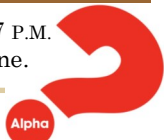
Sunday, September 13
Regular Sunday services

Wednesday, September 16
7:00 P.M. Alpha Online via Zoom

Thursday, September 17
6:30 P.M. Vestry

Friday, September 18
Spanish Women's Bible Study: Zoom
7:00 P.M. Span. Committee Meeting
7:30 P.M. Span. Bible Study (Facebook)

Alpha Online. Wed. @ 7 P.M.
via Zoom. Sign up online.



BIRTHDAYS

- 14 Natalie Henderson
- 15 Yuli Hernandez
- 15 John Lauer
- 16 Ximena Castillo
- 17 Jesús Mota
- 18 Elizabeth Morris



ANNIVERSARY

- 16 George & Nancy Curl

GIVING LAST SUNDAY

Needs: \$7,560 ~ Offerings: \$6,794

SERVING TODAY

Sunday, September 13

Acolytes
LEMs
First Reader
Second Reader
Altar Guild
Ushers
Coffee Hosts

8:00 A.M.

Dave Regier/Jim Rezac
Nancy Curl
Susie Massey
Nancy Curl/Becky Neal
George Curl
Jim Rezac

10:30 A.M.

Heather Jackson
Sam Pressler
Jo Mac Kay
Elizabeth Morris
Beth Masterton/Jo Mac Kay
Tony Barrón/Elizabeth Morris
Sam Pressler

ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop
The Very Reverend Dr. Roger Grist, Rector
The Reverend Mario Macias, Assistant

LEADERSHIP

St. Anne's Vestry

<i>Senior Warden</i>	Rich Mac Kay
<i>Junior Warden</i>	Jim Rezac
<i>Education</i>	Gustavo Hernandez
	Jesús Mota
<i>Fellowship</i>	Nancy Curl
	Heather Jackson
<i>Growth</i>	Bill Risk
<i>Outreach</i>	Tony Barrón
	Ron Myrick
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Nina Duffy*

Ministry Coordinators

<i>Choirmaster & Organist</i>	Martha McKean
<i>Acolytes/Readers/Ushers</i>	Elizabeth Morris
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Janie Holder
	Merry Frey
<i>Children & Youth</i>	Maribel Martinez
	Alex Ortiz
<i>Lay Eucharistic Ministers</i>	Chuck Parmele
<i>Welcome Center</i>	Melissa Baucum
<i>Funerals</i>	Jo Ellen Anderson
<i>Kitchen</i>	Karen Chichester
<i>Weddings</i>	Melissa Baucum
<i>Prayer Shawl Ministry</i>	BJ Lancaster
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard

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***St. Anne's: a Bible-based church dedicated to healing,
discipling and serving through Jesus Christ***

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frhmacias51@gmail.com