

September 6, 2020

Lectionary Year A

Proper 18



The Fourteenth Sunday After Pentecost

THE HOLY EUCHARIST Anglican Standard Text

Prelude†

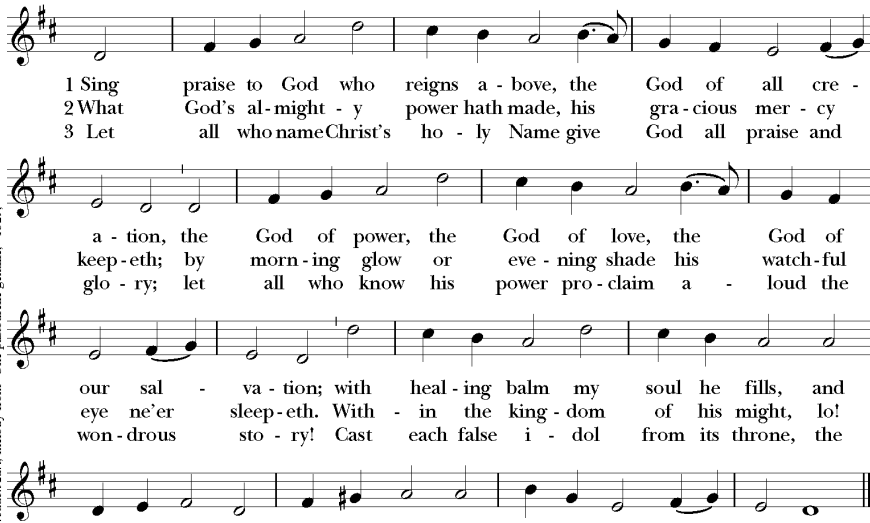
Organist

The responses of the people are in italics.

PLEASE STAND

The Opening Hymn†

Hymn 408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640–1690); tr. Frances Elizabeth Cox (1812–1897), alt.
Music: *Mit Freuden zart*, melody from “Une pastorale gentille,” 1529;

adapt. *Pavannes enquante de David*, 1547, and *Kirchengesang dämmen die
Heidenrichen das Christlichen Glaubens gelaube*, 1566.

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his Kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

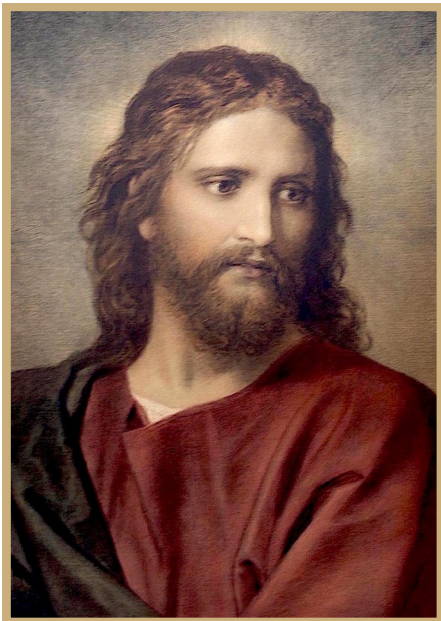
Father Roger Grist

The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



by Heinrich Hofmann, 1889 ©

The Collect of the Day

The Lord be with you.

And with your spirit.

Let us pray.

O Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Ezekiel 33:1-11.

33 The word of the LORD came to me: ² “Son of man, speak to your people and say to them: ‘When I bring the sword against a land, and the people of the land choose one of their men and make him their watchman, ³ and he sees the sword

coming against the land and blows the trumpet to warn the people, ⁴ then if anyone hears the trumpet but does not heed the warning and the sword comes and takes their life, their blood will be on their own head. ⁵ Since they heard the sound of the trumpet but did not heed the warning, their blood will be on their own head. If they had heeded the warning, they would have saved themselves. ⁶ But if the watchman sees the sword coming and does not blow the trumpet to warn the people and the sword comes and takes someone’s life, that person’s life will be taken because of their sin, but I will hold the watchman accountable for their blood.’

⁷ “Son of man, I have made you a watchman for the people of Israel; so hear the word I speak and give them warning from me. ⁸ When I say to the wicked, ‘You wicked person, you will surely die,’ and you do not speak out to dissuade them from their ways, that wicked person will die for their sin, and I will hold you accountable for their blood. ⁹ But if you do warn the wicked person to turn from their ways and they do not do so, they will die for their sin, though you yourself will be saved.

¹⁰ “Son of man, say to the Israelites, ‘This is what you are saying: “Our offenses and sins weigh us down, and we are wasting away because of them. How then can we live?”’ ¹¹ Say to them, ‘As surely as I live, declares the Sovereign LORD, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, people of Israel?’

The Word of the Lord. ***Thanks be to God.***

Psalms 119:33-40

Legem pone

- ³³ Teach me, O LORD, the way of your / statutes, *
and I shall keep it to the / end.
³⁴ Give me understanding, and I shall keep your / law; *
I shall keep it with all my / heart.
³⁵ Make me go in the path of your com/mandments, *
for that is my de/sire.
³⁶ Incline my heart to your de/crees *
and not to unjust / gain.
³⁷ Turn my eyes from watching what is / worthless; *
give me life in your / ways.
³⁸ Fulfill your promise to your / servant, *
which you make to those who / fear you.
³⁹ Turn away the reproach which I / dread, *
because your judgments are / good.
⁴⁰ Behold, I long for your com/mandments; *
in your righteousness preserve my / life.

The Second Reading

A Reading from Romans 12:9-21.

⁹ Love must be sincere. Hate what is evil; cling to what is good. ¹⁰ Be devoted to one another in love. Honor one another above yourselves. ¹¹ Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. ¹² Be joyful in hope, patient in affliction, faithful in prayer. ¹³ Share with the Lord's people who are in need. Practice hospitality.

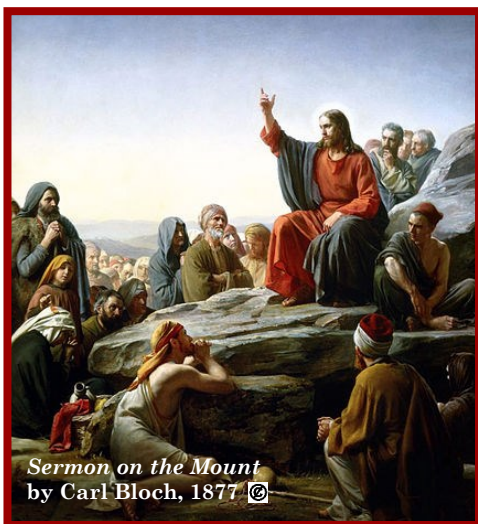
¹⁴ Bless those who persecute you; bless and do not curse. ¹⁵ Rejoice with those who rejoice; mourn with those who mourn. ¹⁶ Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

¹⁷ Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. ¹⁸ If it is possible, as far as it depends on you, live at peace with everyone. ¹⁹ Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. ²⁰ On the contrary:

"If your enemy is hungry, feed him;
if he is thirsty, give him something to drink.
In doing this, you will heap burning coals on his head."

²¹ Do not be overcome by evil, but overcome evil with good.

The Word of the Lord. ***Thanks be to God.***



PLEASE STAND

The Sequence Hymn†

Hymn 435, v. 1-3



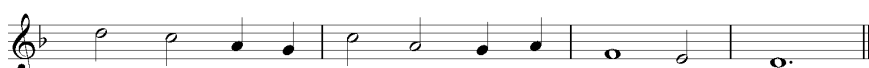
1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 *5 In your hearts en - throne him; there let him sub - due
 *6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 18:15-20.
Glory to you, Lord Christ.

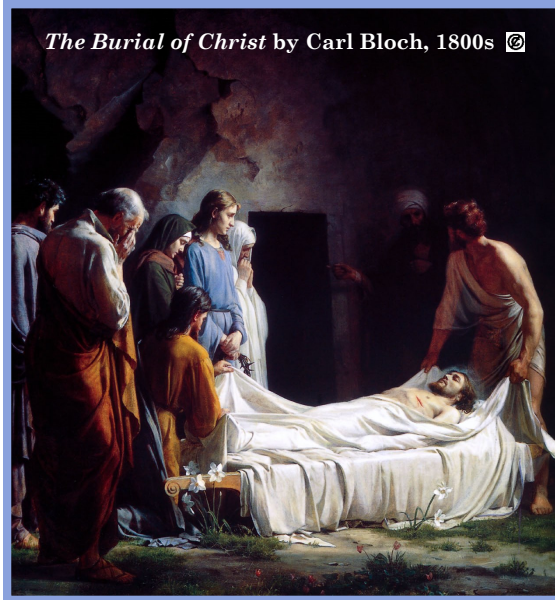
15 "If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. 16 But if they will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.' 17 If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

18 "Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

19 "Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. 20 For where two or three gather in my name, there am I with them."

The Gospel of the Lord. *Praise to you, Lord Christ.*

†10:30 A.M. service only



The Burial of Christ by Carl Bloch, 1800s ©

PLEASE STAND

The Nicene Creed

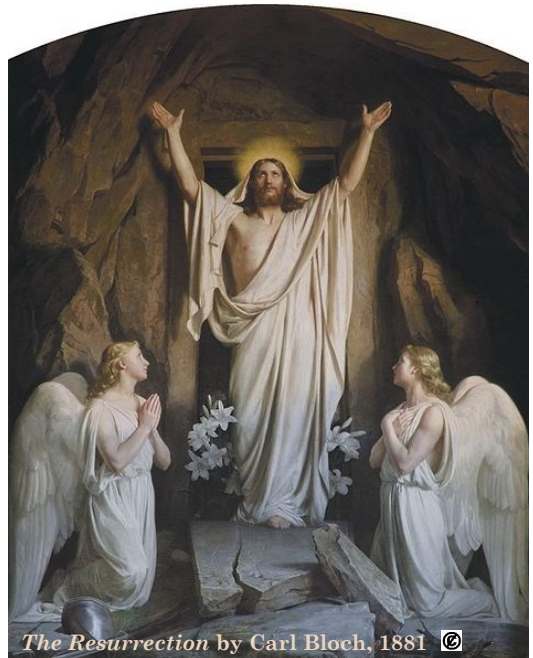
Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came

down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*



The Resurrection by Carl Bloch, 1881 ©

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.* [Repeat this response after “Lord, in your mercy.”]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Father Roger Grist

PLEASE STAND

The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

Announcements/Birthday and Anniversary Blessings

The Offertory†

Organist

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.*** [1 Chronicles 29:11, 14]

PLEASE STAND

The Sursum Corda

The Lord be with you. ***And with your spirit.*** Lift up your hearts.

We lift them up to the Lord. Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

***Holy, Holy, Holy,
Lord God of power and
might, heaven and earth
are full of your glory. Ho-
sanna in the highest.
Blessed is he who comes in
the name of the Lord. Ho-
sanna in the highest.***

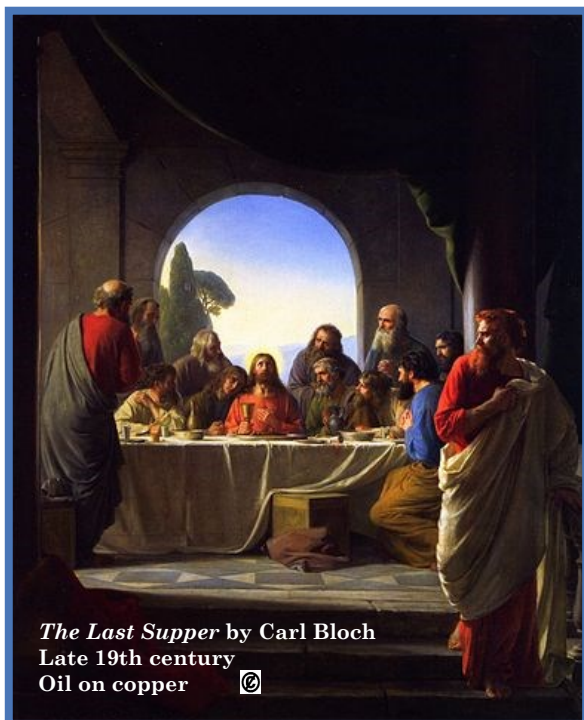


Adoration of the Trinity ©
by Vicente López y Portaña
1791 to 1792

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.



The Last Supper by Carl Bloch
Late 19th century
Oil on copper ©

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Christ and Child by Carl Bloch, 1873, oil on canvas ©



The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast. Alleluia.*



The Sacrificial Lamb by Josefa de Ayala
between circa 1670 and circa 1684 ©

The Agnus Dei

Lamb of God, you take away the sin of the world, *have mercy on us.*

Lamb of God, you take away the sin of the world, *have mercy on us.*

Lamb of God, you take away the sin of the world, *grant us peace.*

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

A Prayer for Spiritual Communion

Father Roger Grist

THE MINISTRATION OF COMMUNION

Communion Hymn† *My Jesus, I Love Thee*


Featherston/Gordan



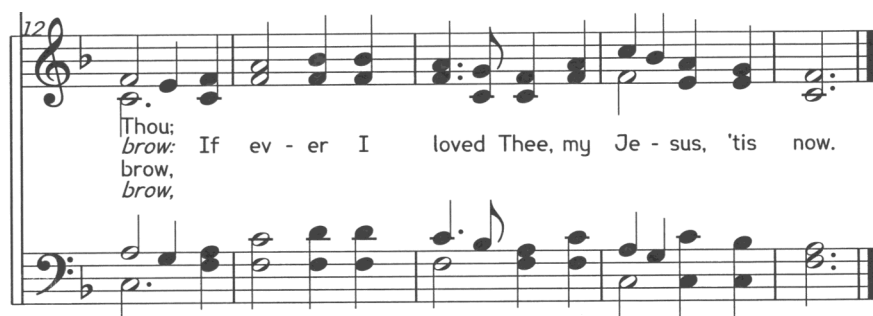
My Je - sus, I love thee; I know thou art
I love Thee be - cause Thou hast first lov - ed
I'll love thee in life; I will love Thee in
In man - sions of glo - ry and end - less de -



mine. For thee all the fol - lies of sin I re -
And pur - chased my par - don on Cal - va - ry's
me death And praise thee as long as Thou lend - est me
light, I'll ev - er a - dore Thee in heav - en so



sign. My gra - cious Re - deem - er, my Sav - ior art
tree. I love Thee for wear - ing the thorns on Thy
breath. And say when the death - dew lies cold on my
bright. I'll sing with the glit - ter - ing crown on my



Thou; If ev - er I loved Thee, my Je - sus, 'tis now.
brow: brow, brow,

Arrangement copyright 1997 by Integrity's Hosanna! Music
and Word Music (a div. of WORD, INC.).

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

The Blessing

Father Roger Grist



Supper at Emmaus by Carl Bloch, 1870s ©

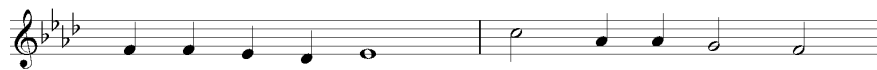
PLEASE STAND

The Closing Hymn†

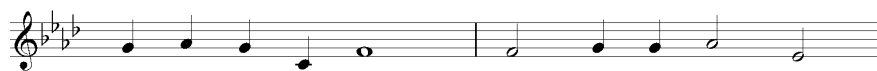
Hymn 541, v. 1-3



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e -	my	is
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to	- day.”
2	du - ty	have	for - got,	he	slum - bered	not.		
3	may	our	God - ful	fill	his	right - eous	will.	
4	hours	too	swift - ly	fly.	The	night	draws	nigh.
5	with	the	set - ting	sun, _____	“Ser - vants,	well	done.”	

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude†

Organist

†10:30 A.M. service only

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God
and were arranged by Jo Ellen Anderson.

WELCOME

Special COVID-19 Instructions:

1. The Peace (pg. 7): Instead of shaking hands, we'll smile and wave.
2. Communion: Please come up in single file as directed by the ushers in order to maintain social distancing. We'll receive the wafer/bread only.
3. The offering plate is at the back of the church should you wish to make a contribution.

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. We welcome all baptized Christians to receive communion—right hand on top of left, palms up.
5. If you're not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
6. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
7. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship. For safety/health reasons, our regular children's programs aren't available at this time.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for parishioners and loved ones

Healing

Jayne Adams; Max & Melissa Baum; George Cestaro; Jerrell & Pam Coburn; Ana Conde; Jim Dollar; John Edwards; Marisela Espino; Sister Monica; June Greiner; Lisa Hardin; Marsha Lindenmeier; Jackie Lowe; Mary Manning; Brenda Ornelas; Chuck Parmele; Lee & Rita Prestage; Ines Soto, Jr.; Linda Trotter; Dennis Webb; Jean Whitgrove

Shut-ins

Tjuana Minter, Barbara Womack

Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); Jose Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)

Did you know?

Camp Crucis lost almost
\$300,000 in revenue
due to pandemic cancellations

Our Camp

We urgently need your help!

Pray and ask God how much
you can give now

campcrucis.org

gofundme.com/t/camp-crucis-needs-support

ANNOUNCEMENTS

THIS WEEK

Sunday, September 6

Regular Sunday services

Monday, September 7

Labor Day Holiday/Office Closed

Wednesday, September 9

11:30 A.M. Clericus

7:00 P.M. Alpha Online via Zoom

Thursday, September 10

7:00 P.M. Men of Valor via Zoom

Friday, September 11

Spanish Women's Bible Study: Zoom

7:30 P.M. Span. Bible Study (Facebook)

Saturday, September 12

9:00 A.M. Catch the Vision

BIRTHDAYS

- 7 Benon Lutwama
- 8 Maribel Martinez
- 8 Jessica Ortiz
- 9 Bernie Christian
- 9 Jesse Ortiz
- 10 Ivan Espino
- 10 Martha McKean
- 11 Jan Edwards

ANNIVERSARY

- 6 Charles & Linda Mac Ahan



Needs Offerings

8/30 GIVING: \$7,560 ~ \$4,512

Alpha Online. Wed. @ 7 P.M.
via Zoom. Sign up online.

Alpha

SERVING TODAY

September 6

LEMs

First Reader

Second Reader

Altar Guild

Ushers

Coffee Hosts

8:00 A.M.

Terry Henderson/Jim Rezac

Kay Sanders

Bill Risk

Kay Sanders/Bob Tritch

Jim Dollar

Jim Rezac

10:30 A.M.

Chuck Parmele/Elizabeth Morris

Wendy Hernandez

Linda Trotter

Janie Holder & Louise Shepherd

Cindee Gault/Keith Anderson

Frey

ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop
The Very Reverend Dr. Roger Grist, Rector
The Reverend Mario Macias, Assistant

LEADERSHIP

St. Anne's Vestry

<i>Senior Warden</i>	Rich Mac Kay
<i>Junior Warden</i>	Jim Rezac
<i>Education</i>	Gustavo Hernandez
	Jesús Mota
<i>Fellowship</i>	Nancy Curl
	Heather Jackson
<i>Growth</i>	Bill Risk
<i>Outreach</i>	Tony Barrón
	Ron Myrick
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Nina Duffy*

Ministry Coordinators

<i>Choirmaster & Organist</i>	Martha McKean
<i>Acolytes/Readers/Ushers</i>	Elizabeth Morris
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Janie Holder
	Merry Frey
<i>Children & Youth</i>	Maribel Martinez
	Alex Ortiz
<i>Lay Eucharistic Ministers</i>	Chuck Parmele
<i>Welcome Center</i>	Melissa Baucum
<i>Funerals</i>	Jo Ellen Anderson
<i>Kitchen</i>	Karen Chichester
<i>Weddings</i>	Melissa Baucum
<i>Prayer Shawl Ministry</i>	BJ Lancaster
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard

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***St. Anne's: a Bible-based church dedicated to healing,
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