



Christ and the Canaanite Woman by Juan de Flandes, circa 1500 🙆

# The Eleventh Sunday After Pentecost



# THE HOLY EUCHARIST Anglican Standard Text



### **The Opening Acclamation**

Blessed be God: the Father, the Son, and the Holy Spirit. And blessed be his Kingdom, now and for ever. Amen.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen. †10:30 A.M. service only

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### The Summary of the Law

Father Roger Grist



by Heinrich Hofmann, 1889 🕲

#### The Collect of the Day

#### The Lord be with you. And with your spirit. Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

THE CONGREGATION MAY BE SEATED

The First Reading ~ A Reading from Isaiah 56:1-8.

56 This is what the Lord says:

"Maintain justice and do what is right, for my salvation is close at hand and my righteousness will soon be revealed. <sup>2</sup> Blessed is the one who does this—the person who holds it fast, who keeps the Sabbath without desecrating it, and keeps their hands from doing any evil."

<sup>3</sup> Let no foreigner who is bound to the LORD say, "The LORD will surely exclude me from his people." And let no eunuch complain, "I am only a dry tree."

<sup>4</sup> For this is what the LORD says:

"To the eunuchs who keep my Sabbaths, who choose what pleases me and hold fast to my covenant—<sup>5</sup> to them I will give within my temple and its walls a memorial and a name better than sons and daughters; I will give them an everlasting name that will endure forever. <sup>6</sup> And foreigners who bind themselves to the LORD to minister to him, to love the name of the LORD, and to be his servants, all who keep the Sabbath without desecrating it and who hold fast to my covenant—<sup>7</sup> these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations." <sup>8</sup>The Sovereign LORD declares—he who gathers the exiles of Israel: "I will gather still others to them besides those already gathered."

The Word of the Lord. *Thanks be to God.* 

#### The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

#### The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Deus misereatur

# Psalm 67

<sup>1</sup> May God be merciful to us and / bless us, \*

show us the light of his countenance and / come to us.

<sup>2</sup> Let your ways be known upon / earth, \* your saving health among all / nations.



- $^{3}\,\mathrm{Let}$  the peoples praise you, O / God; \*
  - let all the peoples / praise you.

<sup>4</sup> Let the nations be glad and sing for / joy, \* for you judge the peoples with equity and guide all the nations upon / earth.

- <sup>5</sup> Let the peoples praise you, O / God; \* let all the peoples / praise you.
- <sup>6</sup> The earth has brought forth her / increase; \* may God, our own God, give us his / blessing.
- <sup>7</sup> May God give us his / blessing, \* and may all the ends of the earth stand in / awe of him.

# The Second Reading

A Reading from Romans 11:13-24.

<sup>13</sup> I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I take pride in my ministry <sup>14</sup> in the hope that I may somehow arouse my own people to envy and save some of them. <sup>15</sup> For if their rejection brought reconciliation to the world, what will their acceptance be but life from the dead? <sup>16</sup> If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches.

<sup>17</sup> If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, <sup>18</sup> do not consider yourself to be superior to those other branches. If you do, consider this: You do not support the root, but the root supports you. <sup>19</sup> You will say then, "Branches were broken off so that I could be grafted in." <sup>20</sup> Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but tremble. <sup>21</sup> For if God did not spare the natural branches, he will not spare you either.

<sup>22</sup> Consider therefore the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off. <sup>23</sup> And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again. <sup>24</sup> After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree!

The Word of the Lord. *Thanks be to God.* 



Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt. Music: Für pflugen, Johann Abraham Peter Schulz (1747-1800)

### The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 15:21-28. *Glory to you, Lord Christ.* 

<sup>21</sup>Leaving that place, Jesus withdrew to the region of Tyre and Sidon. <sup>22</sup>A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly."

<sup>23</sup> Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us."

<sup>24</sup> He answered, "I was sent only to the lost sheep of Israel."

<sup>25</sup> The woman came and knelt before him. "Lord, help me!" she said.

 $^{26}\,\mathrm{He}$  replied, "It is not right to take the children's bread and toss it to the dogs."

 $^{27}\,{}^{\rm e}{\rm Yes}$  it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table."

 $^{28}$  Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.

The Gospel of the Lord. *Praise to you, Lord Christ.* 

The Sermon

Father Roger Grist

PLEASE STAND

#### The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incar-

nate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.



We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PLEASE KNEEL OR BE SEATED

#### The Prayers of the People

Lord, in your mercy: *Hear our prayer*. [Repeat this response after "Lord, in your mercy."]

#### The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.* 

### The Comfortable Words

Father Roger Grist

PLEASE STAND **The Peace** The Peace of the Lord be always with you. *And with your spirit.* 

\*universal

#### PLEASE BE SEATED Announcements/Birthday and Anniversary Blessings

#### The Offertory<sup>†</sup>

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, And of your own have we given you. [1 Chronicles 29:11, 14]

#### PLEASE STAND

#### The Sursum Corda

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### The Sanctus

Holy, Holy, Holy,

Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

PLEASE KNEEL OR BE SEATED The Praver of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your



will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. †10:30 A.M. service only

Organist



On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saving, "Drink this, all of you; for this is my Blood of the New Covenant. which is shed for you, and for many. for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

#### Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**  Christ and Child by Carl Bloch, 1873, oil on canvas

### The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray: Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

#### The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast. Alleluia.* 



### The Agnus Dei

Lamb of God, you take away the sin of the world, *have mercy on us.* Lamb of God, you take away the sin of the world, *have mercy on us.* Lamb of God, you take away the sin of the world, *grant us peace.* 

### The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

# THE MINISTRATION OF COMMUNION

**Communion Hymn**<sup>†</sup>





†10:30 A.M. service only

#### PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

Blessing

Father Roger Grist



Christ the Consolator by Carl Bloch, by 1890 @

PLEASE STAND



Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: Nun danket alle Gott, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

### The Dismissal

Alleluia, alleluia. Let us go forth in the name of Christ. Thanks be to God. Alleluia, alleluia.

# Postlude<sup>†</sup>

Organist

†10:30 A.M. service only

# Welcome

#### **Special COVID-19 Instructions:**

- 1. The Peace (pg. 7): Instead of shaking hands, we'll smile and wave.
- 2. Communion: Please come up in single file as directed by the ushers in order to maintain social distancing. We'll receive the wafer/bread only.
- 3. The offering plate is located at the back of the church should you wish to make a contribution.

#### If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

- 1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
- 2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
- 3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
- 4. We welcome all baptized Christians to receive communion—right hand on top of left, palms up.
- 5. If you're not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
- 6. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
- 7. Our ushers are available to answer any of your questions.

#### Relax, focus on God, and worship with your mind and heart. Enjoy your visit with us, as we will enjoy having you here.

# CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship. For safety/health reasons, our regular children's programs aren't available at this time.

# WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: stannes)

# LEADERSHIP

#### Ministry Coordinators St. Anne's Vestry Senior Warden Rich Mac Kay Choirmaster & Organist Junior Warden Jim Rezac Acolytes/Readers/Ushers Altar Flowers Education Gustavo Hernandez Jesús Mota Altar Guild Nancy Curl Fellowship Heather Jackson Children & Youth Growth Bill Risk Outreach Tony Barrón Lav Eucharistic Ministers Ron Myrick Welcome Center **Funerals** Treasurer Dolores Nelson\* Kitchen Clerk Nina Duffy\* Weddings Prayer Shawl Ministry

#### Martha McKean Elizabeth Morris Melissa Baucum Karen Chichester Janie Holder Merry Frey Maribel Martinez Alex Ortiz Chuck Parmele Melissa Baucum Jo Ellen Anderson Karen Chichester Melissa Baucum **BJ** Lancaster **Bev** Pierce Elmer Beard

Parish Administrator

Sexton



# ANNOUNCEMENTS

### THIS WEEK

<u>Sunday, August 16</u> Regular worship services

Thursday, August 20

5:00 P.M. Newsletter Articles Due 6:30 P.M. Vestry

<u>Friday, August 21</u> Spanish Women's Bible Study: Zoom 7:00 P.M. Spanish Committee Mtg. 7:30 P.M. Span. Bible Study (Facebook)

### GIVING LAST SUNDAY

Needs: \$7,560 ~ Offerings: \$4,503

# BIRTHDAYS

- 16 Carolyn Walsh
- 18 Betty Freberg
- 19 Miguel Cordova
- 19 Lili Hernandez
- 19 Janie Holder
- 20 Cesar Gutierrez
- 20 Landon Hardin
- 21 Nancy Curl
- 22 Lisa Hardin



Please bring school supplies for Effie Morris Elem. Grab a list at the school bus box.

### ANNIVERSARIES

- 16 Gustavo & Lorena Hernandez
- 20 Hardy & Patty Pipes
- 21 Tom & Merry Frey
- 22 Chuck & Barbara Womack

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God and were arranged by Linda Mac Ahan.

# **OPPORTUNITIES TO SERVE AND BLESS**

Cards and prayers for parishioners and loved ones

#### Healing

Jayne Adams; Max & Melissa Baucum; George Cestaro; Jerrell & Pam Coburn; Jim Dollar; John Edwards; Sister Monica; June Greiner; Lisa Hardin; Marsha Lindenmeier; Jackie Lowe; Fr. Mario Macias; Mary Manning; Brenda Ornelas; Lee & Rita Prestage; Alvaro Solorio; Ines Soto, Jr.; Linda Trotter; Dennis Webb; Jean Whitgrove

#### Shut-ins

Tjuana Minter, Barbara Womack

#### Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); Jose Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)

# SERVING TODAY

#### Sunday, August 16

Acolytes LEMs First Reader Second Reader Altar Guild Prayer Team Ushers Coffee Hosts

#### 8:00 А.М.

Linda Wright Mike Walsh George Curl Linda Wright/Linda Mac Ahan Susie Massey/Diane Barber Jim Rezac/Jim Dollar Jim Rezac

#### **10:30** A.M.

Ken Skoczlas/Rich Mac Kay Karen Chichester Wendy Hernandez Merry Frey Bernie Christian Joan Cestaro/Keith Smith Gault/Skoczlas

# ST. ANNE'S CHURCH

### The Right Reverend Ryan Reed, Bishop The Very Reverend Dr. Roger Grist, Rector The Reverend Mario Macias, Assistant

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St. Anne's: a Bible-based church dedicated to healing, discipling and serving through Jesus Christ

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