

CAREGIVER CONSULTING, INC.
Phone: 786-514-9177 Fax: 1-866-209-0444
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DATA COLLECTION SHEET PPEC

DATE: _____

Consultant Name: _____

Consultant Phone: _____

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Call 786-514-9177 if you have questions.

FAX WHEN COMPLETED TO: CAREGIVER CONSULTING, INC. (866) 209-0444

PPEC INFORMATION FOR AHCA'S FINANCIALS

Facility Name: _____

Address: _____

City: _____ FL. Zip Code _____

Telephone: _____ Fax: _____

Facility Type: PPEC: __ PHP/CMH __ PMC __ Other: _____

Treatment Capacity: _____ Expected Approval Date: _____

Owner's Name _____

Phone: _____ Fax: _____

Owner's Email: _____

Old Owner's Name (if CHOW) _____

IMPORTANT NOTICE

You will not know how much Working Capital and Contingency Funding AHCA requires you to have until the financial forms are prepared.

THE FINANCIALS WILL BE DONE IN 48 - 72 HOURS, AFTER THIS FORM IS RETURNED TO US FULLY COMPLETED. WE REQUIRE A 50% DEPOSIT IN ADVANCE. THE 50% BALANCE IS DUE WHEN THE FINANCIALS ARE COMPLETED. FINAL PAYMENT MUST BE MADE IN CASH, OR BY CREDIT CARD OR DEBIT CARD. A CREDIT CARD AUTHORIZATION IS ON THE NEXT PAGE. THERE IS NO COST FOR CORRECTIONS.

COST AND CERTIFICATION OF EXPECTED REVENUE AND EXPENSES

| | | |
|-----------------------|---|-------------------|
| UP TO 20 Participants | PPEC PFA + Notes & Assumptions | \$850.00 |
| 21 TO 45 Participants | PPEC PFA + Notes & Assumptions | \$1,250.00 |
| OVER 45 Participants | PPEC PFA + Notes & Assumptions | \$1,750.00 |

OPTIONAL SERVICES: *AHCA usually require the following documents with the application. If you wish, we can provide them according to what AHCA expects. Check any that you want us to provide for you.*

| | | |
|---|---------|--------------------------|
| Letters of Commitment & Administrator Certification | \$0.00 | |
| Bifurcated Sale Agreement (if Change of Ownership) | \$50.00 | <input type="checkbox"/> |
| Bill of Sale (if Change of Ownership) | \$50.00 | <input type="checkbox"/> |
| Furniture Affidavit | \$25.00 | <input type="checkbox"/> |

TOTAL _____

CERTIFICATION

I, the undersigned, certify that the financial information provided above and below in this questionnaire, for the Agency for Health Care Administration (AHCA) and Department of Elder Affairs (DOEA), is true and correct to the best of my knowledge. I understand AHCA might ask for more information or receipts and can deny my application if it determines that any of the information I provide is insufficient or unacceptable.

 Signature of Owner, Administrator or Manager PRINT NAME Date

FILL IN BELOW FOR PAYMENT BY CREDIT OR DEBIT CARD

| | | | |
|---|---|----------------------------|--|
| PAYMENT AUTHORIZATION TO CAREGIVER CONSULTING, INC. | | Amount: | |
| Card Type | <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover <input type="checkbox"/> Amex | Date Expire | |
| | | Phone No. | |
| Card Number | | CCV: (3 digits) | |
| Name on Card | | [Card billing address ↻ ↻] | |
| Bill Address | | | |
| City | | State/Zip Code | |
| Signature | | Date Signed | |

THIS IS YOUR ACTUAL OR EXPECTED MONTHLY REVENUE

State number of participants you expect to have in each month for Year 1 after licensing and amount each participant will pay monthly. Leave blank if you don't know.

| Month | No. of Patients | Monthly Charge | Amount of the monthly charge paid by | | | | | |
|-------|-----------------|----------------|--------------------------------------|----------|----------|-----------|-----|-------|
| | | | Patient | Medicare | Medicaid | Insurance | HMO | Other |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |

LIST THE FOLLOWING MONTHLY EXPENSES WITH COMMENTS IF ANY

| Item | Monthly Amt. | Comments (if any) |
|--------------------------------|--------------|--------------------------------|
| Rent/Mortgage | | |
| Utilities (phone, water, etc.) | | |
| Insurance (required liability) | | AHCA requirement for licensing |
| Accountant/Bookkeeper | | |
| Supplies (office + medical) | | |
| Menu preparation | | If applicable |
| Dietary/Meals/Food | | If applicable |
| Repair/Maintenance | | |
| Security Monitoring | | |
| Equipment lease payment | | |
| Contracted service | | |
| Other: | | |
| Other: | | |
| Other: | | |

